

**LOWER ALLEN TOWNSHIP  
STORMWATER AUTHORITY**

**REGULAR MEETING**

**March 5, 2026**

**7:30 PM or immediately following the LATA meeting**

**AGENDA**

- 1. Meeting called to order and Roll Call of Board Members – Proof of Publication available for review.**
- 2. Approval of the Minutes for the Regular Meeting of January 8, 2026.**
- 3. Audience Participation**
- 4. Solicitor’s Report – Steven P. Miner**
- 5. Treasurer’s Report**
  - a. LATSA Financial Reports RE: Approval  
February 2026
- 6. Environmental Programs Report – Environmental Programs Manager Arnold**
  - a. LATSA – Credits & Appeals Summary RE: Discussion
  - b. Final Payment: LandStudies BMP Maintenance RE: Approval
  - c. Memo: Utility Truck Upgrades RE: Approval
  - d. Memo: GIS Mapping Stormwater Infrastructure RE: Approval
- 7. Unfinished Business**
  - a. MS4 Permit Update
- 8. Any other Business Pertinent to the Authority**
- 9. Adjournment**